

**NORTH 1/16TH CORNER OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 21 SOUTH,
RANGE 13 EAST**

- 1) GREGORY ALAN MILES, L.S. 667, IN SURVEY F16001 IN THE SURVEY FILES FOR TOWNSHIP 21-13 FOR THE SURVEY OF A 10.00 ACRE TRACT IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 16-21-13 FOR PROJECT NUMBER 85-76 DATED JULY 18, 1985 AND RECORDED IN VOLUME 419 ON PAGE 93 IN THE REGISTER OF DEEDS OFFICE ON AUGUST 30, 1985 SHOWS ON HIS SURVEY DRAWING THAT **HE SET A 1/2" STEEL PIN** AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16-21-13. THERE ARE NO TIES ON THE SURVEY OR IN THE SURVEY TIE FILES. **VERIFY BEFORE USING AS THERE IS NO MENTION OF THE METHODOLOGY HE USED TO SET THIS CORNER. WARREN CHIP WOODS, L.S. 603, COUNTY SURVEYOR**

HIS DRAWING SHOWS THE FOLLOWING INFORMATION:

- 1) 1,313.58' EAST TO THE 1/2" STEEL PIN HE SET FOR THE NORTHEAST CORNER OF THE SE1/4 OF SECTION 16-21-13
- 2) 600.83' SOUTH TO THE 1/2" STEEL PIN HE SET FOR THE SOUTHEAST CORNER OF THE 10.00 ACRE TRACT

NORTH SIXTEENTH CORNER SOUTHEAST CORNER 16-21-13