

**NORTH 1/16TH CORNER SOUTHEAST QUARTER OF SECTION 03, TOWNSHIP 20 SOUTH,
RANGE 11 EAST**

- 1) ALVA J. SMITH, COUNTY SURVEYOR FROM 1900 THROUGH 1906, IN SURVEY NUMBER 45, A **PERMANENT SURVEY** RECORDED IN SURVEY BOOK "E" ON PAGE 226 DATED MARCH 25-31, 1902 ORDERED BY CHARLES EVANS FOR THE PURPOSE OF LOCATING AND PERMANENTLY ESTABLISHING THE CORNERS AND BOUNDARIES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4, THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE EAST 1/2 OF THE NORTHEAST 1/4, ALL IN SECTION 3-20-11, AND WILL RUN SUCH LINES AS MAY BE NECESSARY TO PROPERLY COMPLETE THE WORK, SAID THAT **HE SET A 16" X 10" X 3" STONE** FOR THE PERMANENT SOUTH 1/8TH CORNER OF THE NORTHEAST 1/4 OF SECTION 3-20-11 ON THIS **PERMANENT SURVEY**. HIS FIELD NOTES ARE IN HIS BOOK NUMBER 3 ON PAGE 28, AND ADDITIONAL INFORMATION IS IN PACKET "M 85" IN MISCELLANEOUS DRAWER NUMBER 4 IN THE VAULT IN THE COUNTY ENGINEER'S OFFICE.

HIS SURVEY NOTES/DRAWING SHOWS THE FOLLOWING INFORMATION:

- 1) 20.00 CHAINS NORTH TO THE 12" X 12" X 3" STONE HE SET FOR THE PERMANENT CENTER CORNER OF THE NE1/4 OF SECTION 3-20-11
- 2) 20.00-1/2 CHAINS SOUTH TO THE 12" X 12" X 4" SANDSTONE HE SET FOR THE PERMANENT CENTER CORNER OF THE SE1/4 OF SECTION 3-20-11

NORTH SIXTEENTH CORNER SOUTHEAST QUARTER 03-20-11