

**CENTER CORNER SECTION 10, TOWNSHIP 19 SOUTH, RANGE 13 EAST**

- 1) MATTHEW BROWN, COUNTY SURVEYOR FROM 1888 TO 1900, AND 1914, IN A **PERMANENT SURVEY** RECORDED IN PERMANENT SURVEY BOOK 1 ON PAGES 15 & 16 FOR LYMAN FRY, W. R. & C. H. COLE, JAMES A. ALLER, WILLIAM A. JONES, OTTO J. JOHNSON, E. T. WHITE, JESSIE FLEMING, C. B. HILL, JAMES C. GAMBLE, AND HENRY JACOB REQUESTING A SURVEY TO PERMANENTLY ESTABLISH THE CORNERS AND BOUNDARIES OF THE FOLLOWING DESCRIBED LANDS: NORTHEAST 1/4 OF SECTION 27; SOUTHEAST 1/4, NORTHEAST 1/4, & WEST 1/2 OF NORTHEAST 1/4 OF SECTION 22; WEST 1/2 & SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, EAST 1/2 OF NORTHWEST 1/4 & NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15; THE EAST 1/2 AND SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE INDIAN RESERVATION IN SECTION 10; THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, ALL IN TOWNSHIP 19, RANGE 13, SAID THAT **HE SET AN 18" X 10" X 5" LIMESTONE MARKED WITH A "+" ON THE TOP** FOR THE PERMANENT CENTER CORNER OF SECTION 10-19-13 ON THIS **PERMANENT SURVEY**. THE SURVEY BEGAN APRIL 30 AND WAS COMPLETED AUGUST 9, 1894, AND WAS FILED ON AUGUST 27, 1984.

CENTER CORNER OF 10-19-13