

NORTH 1/16TH CORNER SOUTHWEST QUARTER OF SECTION 08, TOWNSHIP 19 SOUTH, RANGE 11 EAST

- 1) E. C. GOLDSMITH, COUNTY ENGINEER FROM 1944 TO 1949, BY W. D. KRETSINGER, L.S. 363, IN AN **INFORMAL SURVEY** RECORDED IN PERMANENT SURVEY BOOK 1 ON PAGE 155 TO LOCATE THE CORNERS AND BOUNDARIES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, SHOWS THAT **HE SET A TEMPORARY POINT** FOR THE 1/8TH CORNER ON THE EAST AND WEST 1/2 SECTION LINE OF SECTION 8 ON LINE AND HALFWAY BETWEEN THE IRON PIN THAT HE FOUND AT THE WEST 1/4 CORNER AND THE IRON PIN THAT HE FOUND AT THE CENTER CORNER OF SECTION 8 ON THIS **INFORMAL SURVEY**. HE NOTED TO REFER TO THE PREVIOUS CHAINING NOTES FOR THE LYON COUNTY FAIR GROUNDS RECORDED ON PAGE 141 OF PERMANENT SURVEY BOOK 1
HIS SURVEY DRAWING SHOWS THE FOLLOWING INFORMATION:
 - 1) 661.85' WEST TO THE TEMPORARY POINT HE SET FOR THE NORTHEAST CORNER OF THE NW1/4 OF THE NW1/4 OF THE SW1/4 OF SECTION 8
 - 2) 1,323.7' WEST TO THE IRON PIN HE FOUND AT THE WEST 1/4 CORNER OF SEC. 8
 - 3) 1,327.7' EAST TO THE IRON PIN HE FOUND AT THE CENTER CORNER OF SEC. 8

- 2) LESLIE M. GOULD, L.S. 142, COUNTY SURVEYOR FROM 1953 TO 1978, IN SURVEY F08083 IN THE SURVEY FILE FOR SECTIONS 1-8 IN TOWNSHIP 19-11 FOR THE SURVEY OF A TRACT IN THE SOUTHWEST 1/4 OF SECTION 8-19-11 DATED FEBRUARY 24, 1966 SHOWS ON HIS SURVEY DRAWING A "**MONUMENT**" AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 AT THE INTERSECTION OF 12TH AVENUE AND GRAHAM STREET. THERE IS NO DESCRIPTION OF THE MONUMENT AND THERE ARE NO TIES ON THE SURVEY OR IN THE SURVEY TIE FILES.
HIS SURVEY DRAWING SHOWS THE FOLLOWING INFORMATION:
 - 1) 435.18' SOUTH TO THE "MONUMENT" HE SET FOR THE NORTHWEST TRACT CORNER – NOT IDENTIFIED

- 2) KDOT PLANS FOR 50-56-U050-5 (9) FOR NEW HIGHWAY 50 ALIGNMENT DATED 1972, SHOW A **1/2" REBAR** AT THE NORTH 1/16TH CORNER OF THE SOUTHWEST 1/4 OF SECTION 8.
 - 1) 658.87' NORTH OF BASELINE STATION 385 + 03.58
 - 2) 41.58' SE TO THE TOP CENTER OF A FIRE HYDRANT
 - 3) 88.78' NNE TO A SPIKE & WASHER IN A POWER POLE
 - 4) 74.25' ESE TO A SPIKE & WASHER IN A TELEPHONE POLE
 - 5) 6.70' WEST TO A 1/2" REBAR

- 3) STEVEN S. BROSEMER, L.S. 752, DEPUTY COUNTY SURVEYOR, IN A SECTION CORNER REPORT DATED FEBRUARY 20, 2001, FOR PROJECT NUMBER 00521-02, SURVEY F08119 IN THE SURVEY FILE FOR SECTIONS 1-8 IN TOWNSHIP 19-11 FOR THE SURVEY OF A THREE TRACTS IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8-19-11 SAID THAT **HE SET A 40 D NAIL IN THE CONCRETE SEAM WITH SCRIBE MARKS ON THE NORTH AND SOUTH SIDES** FOR THE NORTH 1/16TH CORNER OF THE SOUTHWEST 1/4 OF SECTION 8 ON TRUE LINE AND HALF WAY BETWEEN THE WEST 1/4 CORNER AND THE CENTER CORNER OF SECTION 8.
 - 1) 0.15' EAST TO THE CONCRETE SEAM CUT NORTH-SOUTH
 - 2) 56.4' SW TO A 40 D NAIL & WASHER IN A POWER POLE
 - 3) 63.3' ESE TO A 40 D NAIL & WASHER IN A POWER POLE
 - 4) 76.4' SE TO A 40 D NAIL & WASHER IN A POWER POLE
 - 5) 20.0' NORTH TO THE TOP OF THE BACK OF THE CURB
 - 6) IN THE CENTERLINE SEAM CUT EAST-WEST

HIS SURVEY DRAWING SHOWS THE FOLLOWING DISTANCE:

- 1) 1,323.27' SOUTH TO THE PLUS "+" CUT IN CONCRETE HE FOUND AT THE SOUTHEAST CORNER OF THE NW1/4 OF THE SW1/4 OF SECTION 8

- 4) STEVEN S. BROSEMER, L.S. 752, DEPUTY COUNTY SURVEYOR, IN A SECTION CORNER REPORT DATED OCTOBER 3, 2003, FOR PROJECT NUMBER 00342-02, SAID THAT **HE FOUND THE 40 D NAIL IN THE CONCRETE SEAM** AT THE NORTH 1/16TH CORNER OF THE SOUTHWEST 1/4 OF SECTION 8 THAT HE SET IN FEBRUARY 2001 FROM HIS TIES.
 - 1) 0.15' EAST TO THE CONCRETE SEAM CUT NORTH-SOUTH
 - 2) 56.4' SW TO A 40 D NAIL & WASHER IN A POWER POLE
 - 3) 63.3' ESE TO A 40 D NAIL & WASHER IN A POWER POLE
 - 4) 76.4' SE TO A 40 D NAIL & WASHER IN A POWER POLE
 - 5) 20.0' NORTH TO THE TOP OF THE BACK OF THE CURB
 - 6) IN THE CENTERLINE SEAM CUT EAST-WEST

- 5) AARON C. DAVIS, L.S. 1368, IN A SECTION CORNER REPORT DATED JANUARY 08, 2004, FOR PROJECT NUMBER 04004-02, SAID THAT **HE FOUND THE 40 D NAIL IN THE CONCRETE SEAM** AT THE NORTH 1/16TH CORNER OF THE SOUTHWEST 1/4 OF SECTION 8 FROM EXISTING TIES OF RECORD IN THE COUNTY ENGINEER'S OFFICE.
 - 1) 0.15' EAST TO THE CONCRETE SEAM CUT NORTH-SOUTH [GRAHAM STREET]
 - 2) IN THE CENTERLINE SEAM CUT EAST-WEST [WEST 12TH AVENUE]
 - 3) 63.3' ESE TO A 40 D NAIL & WASHER IN A POWER POLE
 - 4) 76.4' SE TO A 40 D NAIL & WASHER IN A POWER POLE
 - 5) 56.4' SW TO A 40 D NAIL & WASHER IN A POWER POLE
 - 6) 20.0' NORTH TO THE TOP OF THE BACK OF THE CURB

- 6) CHARLES W. BROOKSHER, L.S. 1281, OF PROFESSIONAL ENGINEERING CONSULTANTS, IN A SECTION CORNER REPORT DATED SEPTEMBER 28, 2004, FOR PROJECT 60X04550, SAID THAT **HE FOUND THE 40 D NAIL IN THE CENTERLINE CONCRETE JOINT IN 12TH STREET** AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 FROM TIES IN THE COUNTY ENGINEER'S OFFICE. THE FOLLOWING TIES ARE **HORIZONTAL TIES WITH A CHAIN:**
 - 1) 0.15' EAST ON LINE WITH CENTERLINE GRAHAM STREET CONCRETE JOINT
 - 2) 63.3' ESE TO A 40 D NAIL & WASHER IN POWER POLE
 - 3) 76.4' SE TO A 40 D NAIL & WASHER IN POWER POLE
 - 4) 56.4' SW TO A 40 D NAIL & WASHER IN POWER POLE
 - 5) 20.0' NORTH TO THE BACK OF THE CURB ON THE NORTH SIDE OF 12TH STREET

- 7) GARY L. HAY, L.S. 1212, OF H.N.T.B., IN A SECTION CORNER REPORT DATED AUGUST 26, 2005, FOR PROJECT 41922, EMPORIA INDUSTRIAL ROAD, SAID THAT **HE FOUND THE 40 D NAIL IN THE CONCRETE JOINT** AT THE NORTH 1/16TH CORNER OF THE SOUTHWEST 1/4 OF SECTION 8 FROM A PREVIOUS LAND SURVEY REFERENCE REPORT BY CHARLES W. BROOKSHER [9/28/04].
 - 1) IN THE CENTERLINE TRAVELED WAY OF 12TH STREET
 - 2) 0.15' EAST TO A CONCRETE JOINT IN LINE WITH THE CENTERLINE SEAM OF GRAHAM STREET
 - 3) 63.3' EAST-SOUTHEAST TO A 40 D NAIL & WASHER IN A POWER POLE
 - 4) 76.4' SOUTHEAST TO A 40 D NAIL & WASHER IN A POWER POLE
 - 5) 65.4' SOUTHWEST TO A 40 D NAIL & WASHER IN A POWER POLE
 - 6) 20.00' NORTH TO THE BACK OF THE CURB ON THE NORTH SIDE OF 12TH STREET
 - 7) KANSAS STATE PLANE COORDINATES: CAF = 0.999920215
NORTH = 1955964.985000 EAST = 1965089.379000

NORTH SIXTEENTH CORNER SOUTHWEST QUARTER SECTION 08-19-11

