

NORTHWEST CORNER SECTION 27, TOWNSHIP 19 SOUTH, RANGE 10 EAST

- 1) ON PAGE 203 OF THE GLO ORIGINAL FIELD NOTES IN THE DRAFTING ROOM IN THE COUNTY ENGINEER'S OFFICE IT STATES THAT **THEY SET A LIMESTONE 18" X 13" X 4"** FOR THE CORNER TO SECTIONS 21, 22, 27 & 28-19-10.
THE GOVERNMENT SURVEY NOTES SHOWS THE FOLLOWING INFORMATION:
 - 1) 39.95 CHAINS EAST TO THE 20" X 20" X 2" LIMESTONE THEY SET FOR THE 1/4 CORNER BETWEEN SECTIONS 22 & 27-19-10
 - 2) 79.90 CHAINS EAST TO THE 23" X 10" X 3" LIMESTONE THEY SET FOR THE CORNER TO SECTIONS 22, 23, 26 & 27-19-10

- 2) ROBERT MILLIKEN, COUNTY SURVEYOR FROM 1870 TO 1875 AND FROM 1882 TO 1883, IN SURVEY NUMBER 30, A ROAD SURVEY RECORDED IN SURVEY BOOK "B" ON PAGES 30 DATED APRIL 26, 1870 PETITIONED FOR BY JOEL HAYWORTH AND OTHERS, SAID THAT **HE FOUND THE STONE** AT THE SOUTHWEST CORNER OF SECTION 22-19-10 TO BEGIN THIS ROAD SURVEY.

- 3) ROBERT MILLIKEN, COUNTY SURVEYOR FROM 1870 TO 1875 AND FROM 1882 TO 1883, IN A ROAD SURVEY RECORDED IN ROAD RECORD BOOK "A" ON PAGES 151 TO 153 [PACKET 313 IN THE VAULT IN THE COUNTY ENGINEERS OFFICE] ON THE PETITION OF JOEL HAWORTH AND OTHERS FOR A ROAD IN TOWNSHIP 19-10 THAT HE FILED ON JULY 2, 1870 THAT WAS APPROVED AND ORDERED BY THE BOARD OF COUNTY COMMISSIONERS ON JULY 5, 1870 AS NOTED BY DAVID S. GILMORE, COUNTY CLERK, SHOWS ON HIS SURVEY DRAWING FOR A 50 FOOT WIDE ROAD SAID THAT HE BEGAN THIS ROAD SURVEY AT THE SOUTHWEST CORNER OF SECTION 22-19-10.
HIS SURVEY NOTES SHOWS THE FOLLOWING INFORMATION:
 - 1) THIS ROAD EXTENDS NORTH ON THE SECTION LINE FOR 160 RODS TO THE WEST 1/4 CORNER OF SECTION 22-19-10 AT A TURN TO THE EAST

- 4) R. H. EDMISTON, COUNTY SURVEYOR FROM 1884 TO 1887, IN A ROAD SURVEY FOR ROAD NUMBER 268 RECORDED IN ROAD RECORD BOOK "C" ON PAGES 22 TO 24 PETITIONED BY J. Y. SCHOECK AND OTHERS FOR A COUNTY ROAD IN TOWNSHIPS 19-10 AND 20-10 [PACKET 517 IN THE VAULT IN THE COUNTY SURVEYOR'S OFFICE] THAT HE SURVEYED ON JUNE 16, 1884, WAS ESTABLISHED AS A 50 FOOT WIDE ROAD ON JULY 12, 1884 AS NOTED BY JOHN L. BUTLER, CHAIRMAN PROTEM OF THE BOARD OF COUNTY COMMISSIONERS, AND ATTESTED BY ROLAND LAKIN, COUNTY CLERK, SAID THAT **HE FOUND THE STONE** AT THE NORTHWEST CORNER OF SECTION 27-19-10 TO BEGIN THIS ROAD SURVEY.
HIS SURVEY NOTES SHOWS THE FOLLOWING INFORMATION:
 - 1) THIS ROAD EXTENDS SOUTH ON THE SECTION LINES TO THE STONE HE FOUND AT THE SOUTHWEST CORNER OF THE NW1/4 OF SECTION 3-20-10 AT THE TERMINUS OF THIS ROAD ALLOWED BY THE VIEWERS
 - 2) THE ROAD PETITIONED FROM THE SOUTHWEST CORNER OF THE NW1/4 OF SECTION 3-20-10 EXTENDING SOUTH ON THE SECTION LINES TO THE SOUTHWEST CORNER OF SECTION 10-20-10 WAS **REJECTED** BY THE VIEWERS

- 5) ROAD NUMBER 755 RECORDED IN ROAD RECORD BOOK 1 ON PAGE 11:
A CONTRACT DATED FEBRUARY 18, 1933 FOR A FIVE (5) FOOT STRIP PURCHASED BY THE PIKE TOWNSHIP BOARD FROM BERTHA MILES ALONG THE EAST SIDE OF THE SOUTHEAST 1/4 OF SECTION 21-19-10, SAID STRIP OF LAND DESCRIBED AS FOLLOWS: BEGINNING TWENTY-FIVE (25) FEET WEST AND 20 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 21; THENCE NORTH ALONG THE RIGHT-OF-WAY LINE APPROXIMATELY ONE-HALF (1/2) MILE TO THE NORTH LINE OF SAID SE1/4; THENCE WEST FIVE (5) FEET; THENCE SOUTH ON A LINE FIVE (5) FEET FROM AND PARALLEL TO THE RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY

ONE-HALF (1/2) MILE; THENCE EAST FIVE (5) FEET TO THE PLACE OF BEGINNING AND CONTAINING THREE-TENTHS (0.3) OF AN ACRE, MORE OR LESS.

- 6) REA BOOK 31 ON PAGE 19 SAYS THAT **THEY DROVE AN IRON PIN** FOR THE NORTHWEST CORNER OF SECTION 27-19-10 AT 5,285.4 FEET EAST OF THE NORTHWEST CORNER OF SECTION 28-19-10, AND IN THE CENTER OF THE INTERSECTION, ON JUNE 10, 1939. **VERIFY AND CHECK FOR THE STONE OF RECORD BEFORE USING AS THIS IRON PIN WAS PROBABLY "HEELED-IN" FOR UTILITY USE ONLY – WARREN CHIP WOODS, L.S. 603, COUNTY SURVEYOR**
 - 1) 25' SE TO A WITNESS PIN
 - 2) 24.5' NE TO A WITNESS PIN

- 7) THE KRETSINGER REFERENCE TIE BOOK FOR TOWNSHIP 19-10 SHOWS A **REA PIN** AT THE "SW CORNER SECTION 22-19-10". **VERIFY AND CHECK FOR THE STONE OF RECORD BEFORE USING AS THIS IRON PIN WAS PROBABLY "HEELED-IN" FOR UTILITY USE ONLY – WARREN CHIP WOODS, L.S. 603, COUNTY SURVEYOR**
 - 1) 35.4' TO A SPIKE IN A POWER POLE
 - 2) 25.8' SW TO THE CENTER OF A GRADER BLADE

- 8) THE KRETSINGER REFERENCE TIE BOOK FOR TOWNSHIP 19-10 SHOWS A **REA PIN** AT THE "NE CORNER SECTION 28-19-10". **VERIFY AND CHECK FOR THE STONE OF RECORD BEFORE USING AS THIS IRON PIN WAS PROBABLY "HEELED-IN" FOR UTILITY USE ONLY – WARREN CHIP WOODS, L.S. 603, COUNTY SURVEYOR**
 - 1) 40.7' SW TO A SPIKE IN A TELEPHONE POLE
 - 2) 34.5' SE TO A SPIKE IN A POWER POLE
 - 3) 25.5' TO THE NORTHWEST CORNER OF A STONE SLAB ON TOP OF A CULVERT

- 9) W. D. KRETSINGER, L.S. 363, COUNTY ENGINEER FROM 1952 TO 1981, IN SURVEY F22002 IN THE SURVEY FILE FOR TOWNSHIP 19-10 FOR THE SURVEY OF A TRACT OF LAND IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22-19-10 BUT NOT DATED, SHOWS ON HIS SURVEY DRAWING AN **IRON PIN** AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 22-19-10.
HIS SURVEY DRAWING SHOWS THE FOLLOWING INFORMATION:
 - 1) 2,645.4' NORTH TO THE IRON PIN HE SET FOR THE NORTHWEST CORNER OF THE SW1/4 OF SECTION 22-19-10
 - 2) 1,319.68' EAST TO THE TEMPORARY POINT HE SET FOR THE SOUTHWEST CORNER OF THE E1/2 OF THE SE1/4 OF SECTION 22-19-10
 - 3) 2,639.36' EAST TO THE IRON PIN AT THE SOUTHEAST CORNER OF THE SW1/4 OF SECTION 22-19-10

- 10) STEVEN S. BROSEMER, L.S. 752, DEPUTY COUNTY SURVEYOR, IN A LAND SURVEY REFERENCE REPORT DATED DECEMBER 1, 2011 FOR PROJECT NUMBER 11309-02, A SURVEY FOR JAYSON DAVIS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, SURVEY F28001 IN THE SURVEY FILE FOR TOWNSHIP 19-10, SAID THAT **HE FOUND A 7/8" IRON PIN** AT THE NORTHEAST CORNER OF SECTION 28-19-10 ATTRIBUTABLE TO W. D. KRETSINGER, L.S. 363.
 - 1) 39.3' NW TO THE TOP CENTER OF A TELEPHONE PEDESTAL
 - 2) 36.7' SE TO A SPIKE & BOTTLECAP IN THE WEST FACE OF A POWER POLE
 - 3) 31.8' NE TO THE NEAR FACE OF THE BASE OF A ROAD SIGN
 - 4) 1.5' EAST TO THE CENTERLINE TRAVELED WAY OF GRAVEL COUNTY ROAD "D" NORTH-SOUTH
 - 5) 0.5' SOUTH TO THE CENTERLINE TRAVELED WAY OF GRAVEL COUNTY ROAD 150 EAST-WEST

HIS SURVEY DRAWING SHOWS THE FOLLOWING INFORMATION:

HIS INFORMATION IS CONTINUED ON PAGE 2

- 1) 2,642.72' WEST TO THE 5/8" CAPPED REBAR HE SET FOR THE NORTHEAST CORNER OF THE NW1/4 OF SECTION 28-19-10
- 2) 5,285.44' WEST TO THE 5/8" REBAR SET FOR THE NORTHWEST CORNER OF THE NW1/4 OF SECTION 28-19-10

NORTHWEST CORNER SECTION 27-19-10