

WEST 1/16TH CORNER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 18 SOUTH, RANGE 11 EAST

- 1) D. T. McAULEY, COUNTY SURVEYOR FROM 1867 TO 1870, IN SURVEY NUMBER 33 RECORDED IN SURVEY BOOK "A" ON PAGE 128 DATED APRIL 10, 1868 TO SURVEY J. A. FILINER'S LAND, BEING THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND 20 ACRES MORE OR LESS OF THE WEST END OF THE SOUTHWEST 1/4 AND ALSO TO DIVIDE EQUALLY 60 ACRES MORE OR LESS OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26-18-11, SAID THAT **HE SET A STONE** FOR THE EAST 1/2/4 CORNER OF THE SOUTHWEST 1/4 CORNER OF SECTION 26-18-11 EQUIDISTANT BETWEEN THE STONE THAT HE SET FOR THE SOUTH 1/4 CORNER AND THE POST THAT HE SET FOR THE CENTER CORNER OF SECTION 26-18-11 ON THIS SURVEY.
HIS SURVEY NOTES SHOWS THE FOLLOWING INFORMATION:
 - 1) 80 RODS, 2 LINKS NORTH TO THE POST HE SET FOR THE CENTER CORNER OF SECTION 26-18-11
 - 2) 80 RODS, 2 LINKS SOUTH TO THE STONE HE SET FOR THE SOUTH 1/4 CORNER OF SECTION 26-18-11

- 2) D. T. McAULEY, COUNTY SURVEYOR FROM 1867 TO 1870, BY D. W. BOWMAN, DEPUTY, IN SURVEY NUMBER 62 RECORDED IN SURVEY BOOK "A" ON PAGE 162 DATED MAY 30, 1868 FOR A SURVEY OF LAND OWNED BY CLARK AND OTHERS, BEING SECTION 26-18-11 TO DIVIDE THE SOUTHEAST 1/4 INTO TWO EQUAL PARTS BY A LINE RUNNING EAST AND WEST, SAID THAT **HE FOUND THE STONE "ALREADY ESTABLISHED"** AT THE WEST 1/2/4 CORNER OF THE SOUTHEAST 1/4 OF SECTION 26-18-11 ON THIS SURVEY.

- 3) ALVA J. SMITH, COUNTY SURVEYOR FROM 1900 THROUGH 1906, IN SURVEY NUMBER 82, A **PERMANENT SURVEY** RECORDED IN SURVEY BOOK "F" ON PAGE 161 DATED AUGUST 11-25, 1903 AT THE REQUEST OF T. S. JONES FOR A SURVEY FOR THE PURPOSE OF LOCATING AND PERMANENTLY ESTABLISHING THE SOUTHEAST CORNER AND THE EAST 1/4 CORNER OF SECTION 22-18-11 AND RUN SUCH LINES AS MAY BE NECESSARY TO PROPERLY COMPLETE THE WORK, SHOWS ON HIS DRAWING THAT **HE FOUND THE STONE** AT THE EAST 1/2/4 CORNER OF THE SOUTHWEST 1/4 OF SECTION 26-18-11 ON THIS **PERMANENT SURVEY**. HIS FIELD NOTES ARE IN HIS BOOK 3 ON PAGE 178 IN THE "KRETSINGER COLLECTION" OF FIELD BOOKS, AND THERE IS ADDITIONAL INFORMATION IN PACKET "M 73" IN MISCELLANEOUS DRAWER NUMBER 3 IN THE VAULT IN THE COUNTY ENGINEER'S OFFICE.

WEST SIXTEENTH CORNER SOUTHEAST QUARTER 26-18-11