

**NORTHEAST CORNER LOT 2 NORTHWEST QUARTER SECTION 30, TOWNSHIP 17 SOUTH, RANGE 10 EAST**

- 1) ROBERT MILLIKEN, COUNTY SURVEYOR FROM 1870 TO 1875 AND FROM 1882 TO 1883, IN A **PERMANENT SURVEY** RECORDED IN SURVEY BOOK "D" ON PAGE 126 AND DATED APRIL 1882, SAID THAT **HE SET A STONE** FOR THE NORTHEAST CORNER OF GOVERNMENT LOT 2 ON THE NORTH LINE OF THE NORTHWEST CORNER OF SECTION 30-17-10 ON THIS **PERMANENT SURVEY**.
  
- 2) ALVA J. SMITH, COUNTY SURVEYOR FROM 1900 THROUGH 1906, IN A **PERMANENT SURVEY** RECORDED IN SURVEY BOOK "E" ON PAGE 182 AND DATED MARCH 1900, SAID THAT **HE SET A 4" X 6" X 18" STONE** FOR THE PERMANENT NORTHEAST CORNER OF GOVERNMENT LOT 2 ON THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 30-17-10 ON THIS **PERMANENT SURVEY**, FROM WHICH A BURR OAK TREE 5" IN DIAMETER BEARS S. 21° E. AT 25 LINKS DISTANCE.  
**HIS SURVEY NOTES/DRAWING SHOWS THE FOLLOWING INFORMATION:**
  - 1) 18.31 CHAINS WEST TO THE STONE HE FOUND AT THE NORTHWEST CORNER OF SECTION 30-17-10 ON THE RANGE LINE AND THE LYON AND MORRIS COUNTY LINE
  - 2) 19.94 CHAINS SOUTH TO THE 5" X 6" X 15" STONE HE SET FOR THE PERMANENT SOUTHEAST CORNER OF THE N1/2 OF GOVERNMENT LOT 2
  - 3) 39.88 CHAINS SOUTH TO THE STONE HE FOUND AT THE SOUTHEAST CORNER OF GOVERNMENT LOT 2
  - 4) 20.34 CHAINS EAST TO THE 5" X 9" X 16" STONE HE SET FOR THE PERMANENT NORTH 1/4 CORNER OF SECTION 30-17-10
  - 5) 60.21 CHAINS EAST TO THE STONE HE FOUND AT THE NORTHEAST CORNER OF SECTION 30-17-10
  
- 3) W. G. RUGGLES, COUNTY ENGINEER FROM 1915 TO 1928, IN A PERMANENT SURVEY RECORDED IN SURVEY BOOK "D" ON PAGE 175 AND DATED APRIL 1917, SAID THAT **HE FOUND THE STONE** AT THE NORTHEAST CORNER OF GOVERNMENT LOT 2 ON THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 30-17-10 ON THIS **PERMANENT SURVEY**.  
**HIS DRAWING SHOWS THE FOLLOWING INFORMATION:**
  - 1) 1,329.15' NORTH TO THE PERMANENT POINT HE SET FOR THE CENTER OF THE SW1/4 OF SECTION 19-17-10
  - 2) 2,658.3' NORTH TO THE PERMANENT POINT SET FOR THE LOT CORNER
  - 3) 3,987.5' NORTH TO THE STONE HE FOUND AT THE CENTER OF THE NW1/4 OF SECTION 19-17-10

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