

WEST 1/16 CORNER OF THE NORTHWEST 1/4 SECTION 19, TOWNSHIP 17 SOUTH, RANGE 10 EAST

- 1) ROBERT MILLIKEN, COUNTY SURVEYOR FROM 1870 TO 1875 AND FROM 1882 TO 1883, BY C. H. RICE, DEPUTY COUNTY SURVEYOR, IN A **PERMANENT SURVEY** RECORDED IN SURVEY BOOK "D" ON PAGE 126 DATED APRIL 12, 1882 AT THE REQUEST OF P. BOSTIAN TO SURVEY AND ESTABLISH IN TOWNSHIP 17, RANGE 10, THE 1/4 CORNER AND THE 1/8TH CORNER ON THE WEST LINE OF SECTION 19 AND THE 1/8TH CORNER BETWEEN THE CENTER CORNER AND THE 1/4 CORNER ON THE SOUTH LINE, AND SUCH OTHER LINES AND CORNERS AS NECESSARY TO COMPLETE THE WORK, SAID THAT **HE SET A STONE** FOR THE PERMANENT WEST 1/8TH CORNER OF THE NORTHWEST 1/4 OF SECTION 19-17-10 ON THE RANGE LINE AND THE LYON AND MORRIS COUNTY LINE HALFWAY BETWEEN THE STONE THAT HE FOUND AT THE NORTHWEST CORNER OF SECTION 19-17-10 AND THE STONE THAT HE SET FOR THE PERMANENT WEST 1/4 CORNER OF SECTION 19-17-10 ON THIS **PERMANENT SURVEY**.

HIS SURVEY NOTES SHOW THE FOLLOWING INFORMATION:

- 1) 20.05 CHAINS NORTH ON THE RANGE LINE AND COUNTY LINE TO THE STONE HE FOUND AT THE NORTHWEST CORNER OF SECTION 19-17-10
 - 2) 20.05 CHAINS SOUTH ON THE RANGE LINE AND COUNTY LINE TO THE STONE HE SET FOR THE PERMANENT WEST 1/4 CORNER OF SECTION 19-17-10
 - 3) 40.10 CHAINS SOUTH ON THE RANGE LINE AND COUNTY LINE TO THE STONE HE SET FOR THE PERMANENT WEST 1/8TH CORNER OF THE SW1/4 OF SECTION 19-17-10
 - 4) 60.15 CHAINS SOUTH ON THE RANGE LINE AND COUNTY LINE TO THE STONE HE FOUND AT THE SOUTHWEST CORNER OF SECTION 19-17-10
- 2) ALVA J. SMITH, COUNTY SURVEYOR FROM 1900 THROUGH 1906, IN SURVEY NUMBER 28, A **PERMANENT SURVEY** RECORDED IN SURVEY BOOK "E" ON PAGE 209 DATED AUGUST 20, 1901 ORDERED BY JOHN GUTHRIE TO MAKE SUCH A SURVEY AS MAY BE NECESSARY TO LOCATE AND PERMANENTLY ESTABLISH THE LINE BETWEEN THE NORTH 1/2 AND THE SOUTH 1/2 OF SECTION 19-17-10, SHOWS ON HIS SURVEY DRAWING THAT **HE FOUND THE STONE** AT THE WEST 1/8TH CORNER OF THE NORTHWEST 1/4 OF SECTION 19-17-10 ON THE RANGE LINE AND THE LYON AND MORRIS COUNTY LINE ON THIS **PERMANENT SURVEY**. THERE IS ADDITIONAL INFORMATION IN PACKET "M 54" IN MISCELLANEOUS DRAWER NUMBER 2 IN THE VAULT IN THE COUNTY ENGINEER'S OFFICE.

WEST SIXTEENTH CORNER NORTHWEST QUARTER 19-17-10