

NORTH 1/4 CORNER SECTION 16, TOWNSHIP 17 SOUTH, RANGE 10 EAST

- 1) ON PAGE 158 OF THE GLO ORIGINAL FIELD NOTES IN THE DRAFTING ROOM IN THE COUNTY ENGINEER'S OFFICE IT STATES THAT **THEY SET A LIMESTONE 18" X 12" X 3"** FOR THE 1/4 CORNER BETWEEN SECTIONS 9 & 16-17-10.
THE GOVERNMENT SURVEY NOTES SHOWS THE FOLLOWING INFORMATION:
 - 1) 40.27 CHAINS WEST TO THE 22" X 18" X 4" LIMESTONE THEY SET FOR THE CORNER TO SECTIONS 8, 9, 16 & 17
 - 2) 40.27 CHAINS EAST TO THE 30" X 16" X 2" LIMESTONE THEY SET FOR THE CORNER TO SECTIONS 9, 10, 15 & 16

- 2) ALVA J. SMITH, COUNTY SURVEYOR FROM 1900 THROUGH 1906, IN SURVEY NUMBER 59, A **PERMANENT SURVEY** FOR THE PURPOSE OF LOCATING THE CORNERS, BOUNDARIES, AND SUBDIVISIONS OF SECTION 9-17-10 AND RUN SUCH LINES AS MAY BE NECESSARY TO PROPERLY COMPLETE THE WORK AT THE REQUEST OF CHARLES WILKINSON RECORDED IN SURVEY BOOK "F" ON PAGE 138 DATED NOVEMBER 12, 1902, SAID THAT **HE SET AN 18" X 10" X 2-1/2"** STONE FOR THE PERMANENT SOUTH 1/4 CORNER OF SECTION 9-17-10 IN LINE WITH A FENCE EXTENDING NORTH BY THE AFFIDAVIT OF IRWIN BRIDGES ON THIS **PERMANENT SURVEY**. SEE ALSO PACKET "M 133" IN MISCELLANEOUS DRAWER 7 IN THE VAULT IN THE COUNTY ENGINEER'S OFFICE FOR ADDITIONAL INFORMATION. HIS FIELD NOTES ARE IN HIS BOOK 3 ON PAGE 98 IN THE "KRETSINGER COLLECTION" OF FIELD BOOKS.
HIS SURVEY NOTES/DRAWING SHOWS THE FOLLOWING INFORMATION:
 - 1) 20.18-1/2 CHAINS WEST TO THE 24" X 10" X 3" STONE HE SET FOR THE PERMANENT SOUTH 1/8TH CORNER OF THE SW1/4 OF SECTION 9-17-10
 - 2) 40.37 CHAINS WEST TO THE 1" SQUARE IRON PIN HE DROVE IN A STONE LEDGE FOR THE PERMANENT SOUTHWEST CORNER OF SECTION 9-17-10
 - 3) 40.37 CHAINS EAST TO THE GOVERNMENT STONE HE FOUND AT THE SOUTHEAST CORNER OF SECTION 9-17-10

- 3) ALVA J. SMITH, COUNTY SURVEYOR FROM 1900 THROUGH 1906, IN SURVEY NUMBER 141, A **PERMANENT SURVEY** RECORDED IN SURVEY BOOK "F" ON PAGE 222 DATED JANUARY 23-30, 1906 AT THE ORDER OF JOHN GUTHRIE TO SURVEY TRACTS IN SECTION 17-17-10, SHOWS ON HIS DRAWING THAT **HE FOUND THE STONE** AT THE NORTH 1/4 CORNER OF SECTION 16-17-10 ON THIS **PERMANENT SURVEY** SEE BOOK "E" IN THE KRETSINGER COLLECTION ON PAGES 14 & 15, AND THERE IS ADDITIONAL INFORMATION IN PACKET "M 14" IN MISCELLANEOUS DRAWER NUMBER 1 IN THE VAULT IN THE COUNTY ENGINEER'S OFFICE.

- 4) IN A FIELD BOOK LABELED "1952-1955" IN THE VAULT IN THE COUNTY SURVEYOR'S OFFICE FOR THE ALIGNMENT OF THE DUNLAP ROAD ON PAGE 31 IT SHOWS A **STONE** AT THE NORTH 1/4 CORNER OF SECTION 16-17-10 DATED OCTOBER 1953. THERE ARE NO TIES ON THIS PAGE.

- 5) IN THE KRETSINGER REFERENCE TIE BOOK FOR TOWNSHIP 17-10, IT GIVES THE FOLLOWING TIES BUT IT DOES NOT INDICATE THE TYPE OF "**MONUMENT**" AT THE "N1/4 CORNER SECTION 16-17-10". **VERIFY AND CHECK FOR THE STONE OF RECORD BEFORE USING – WARREN CHIP WOODS, L.S. 603, COUNTY SURVEYOR**
 - 1) 22.5' SOUTH TO A STONE CORNER POST
 - 2) 25.8' SE TO A STONE GATE POST

NORTH QUARTER CORNER 16-17-10