

**WEST 1/4 CORNER SECTION 02, TOWNSHIP 17 SOUTH, RANGE 10 EAST**

- 1) ON PAGE 152 OF THE GLO ORIGINAL FIELD NOTES IN THE DRAFTING ROOM IN THE COUNTY ENGINEER'S OFFICE IT STATES THAT **THEY SET A LIMESTONE 20" X 13" X 3"** FOR THE 1/4 CORNER BETWEEN SECTIONS 2 & 3-17-10.  
THE GOVERNMENT SURVEY NOTES SHOWS THE FOLLOWING INFORMATION:
  - 1) 40.57 CHAINS NORTH TO THE 18" X 10" X 4" LIMESTONE THEY SET FOR THE CORNER TO SECTIONS 2, 3, 34 & 35 ON THE TOWNSHIP LINE
  - 2) 40.00 CHAINS SOUTH TO THE 30" X 10" X 4" LIMESTONE THEY SET FOR THE CORNER TO SECTIONS 2, 3, 10 & 11
  
- 2) **REA PIN—MUST VERIFY AND CHECK FOR THE STONE OF RECORD BEFORE USING AS THIS IRON PIN WAS PROBABLY "HEELED-IN" FOR UTILITY USE ONLY!! WARREN CHIP WOODS, L.S. 603, COUNTY SURVEYOR**
  - 1) 25' WEST TO A WITNESS
  
- 3) THE KRETSINGER REFERENCE TIE BOOK FOR TOWNSHIP 17-10 SHOWS A **REA PIN** AT THE "SW CORNER NW1/4 SECTION 2-17-10". **VERIFY AND CHECK FOR THE STONE OF RECORD BEFORE USING AS THIS IRON PIN WAS PROBABLY "HEELED-IN" FOR UTILITY USE ONLY!! WARREN CHIP WOODS, L.S. 603, COUNTY SURVEYOR**
  - 1) 25' WEST TO A WITNESS [REA]

WEST QUARTER CORNER 02-17-10