

WEST 1/4 CORNER SECTION 35, TOWNSHIP 16 SOUTH, RANGE 10 EAST

- 1) ON PAGE 129 OF THE GLO ORIGINAL FIELD NOTES IN THE DRAFTING ROOM IN THE COUNTY ENGINEER'S OFFICE IT STATES THAT **THEY SET A LIMESTONE 16" X 12" X 4"** FOR THE 1/4 CORNER BETWEEN SECTIONS 34 & 35-16-10.
- 2) **REA PIN—MUST VERIFY AND CHECK FOR THE STONE OF RECORD BEFORE USING AS THIS IRON PIN WAS PROBABLY ‘HEELED—IN’ FOR UTILITY USE ONLY! WARREN CHIP WOODS, L.S. 603, COUNTY SURVEYOR**
 - 1) 20' EAST TO A WITNESS PIN
 - 2) SEE BOOKS 30 & 31
- 3) THE KRETSINGER REFERENCE TIE BOOK FOR TOWNSHIP 16-10 SHOWS A **REA PIN** AT THE “NE CORNER SE1/4 OF SECTION 34-16-10”. **VERIFY AND CHECK FOR THE STONE OF RECORD BEFORE USING AS THIS IRON PIN WAS PROBABLY “HEELED-IN” FOR UTILITY USE ONLY!! WARREN CHIP WOODS, L.S. 603, COUNTY SURVEYOR**
 - 1) 20' EAST TO A WITNESS [REA]

WEST QUARTER CORNER SECTION 35-16-10