

CENTER CORNER SOUTHWEST 1/4 SECTION 06, TOWNSHIP 16 SOUTH, RANGE 10 EAST

- 1) ALVA J. SMITH, COUNTY SURVEYOR FROM 1900 THROUGH 1906, IN SURVEY NUMBER 5, A **PERMANENT SURVEY** RECORDED IN SURVEY BOOK "E" ON PAGE 185 DATED APRIL 2-4 AND MAY 8-9, 1900 AT THE ORDER OF THE RICHARDS BROTHERS FOR A SURVEY OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6-16-10, SAID THAT **HE SET A 17" X 9" X 5" STONE** FOR THE PERMANENT NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6-16-10 ON THIS **PERMANENT SURVEY**. THERE IS ADDITIONAL INFORMATION IN PACKET "M 50" IN MISCELLANEOUS DRAWER NUMBER 2 IN THE VAULT IN THE COUNTY ENGINEER'S OFFICE.

HIS SURVEY NOTES/DRAWING SHOWS THE FOLLOWING INFORMATION:

- 1) 17.33 CHAINS WEST TO THE 16" X 8" X 3" STONE HE SET FOR THE PERMANENT NORTHWEST CORNER OF THE SW1/4 OF THE SW1/4 OF SECTION 6-16-10 ON THE RANGE LINE AND THE LYON AND MORRIS COUNTY LINE
- 2) 19.93 CHAINS SOUTH TO THE 15" X 9" X 3" STONE HE SET FOR THE PERMANENT SOUTHEAST CORNER OF THE SW1/4 OF THE SW1/4 OF SECTION 6-16-10

CENTER CORNER SOUTHWEST QUARTER 06-16-10