

**NORTH 1/16 CORNER SOUTHWEST QUARTER SECTION 26, TOWNSHIP 15 SOUTH,
RANGE 11 EAST**

- 1) IN A FIELD BOOK LABELED "MJH MISC. 1965-1967" IN THE VAULT IN THE COUNTY ENGINEER'S OFFICE ON PAGE 46 FOR THE "LEAVELL PROPERTY DIVISION", IT SHOWS AN **IRON PIN** AT THE NORTH 1/16TH CORNER OF THE SOUTHWEST 1/4 OF SECTION 26-15-11. **VERIFY BEFORE USING!! WARREN CHIP WOODS, L.S. 603, COUNTY SURVEYOR**
 - 1) 1,317.5' WEST TO THE IRON PIN AT THE WEST 1/4 CORNER OF SECTION 26-15-11
 - 2) SEE THE FIELD BOOK FOR ADDITIONAL INFORMATION

NORTH SIXTEENTH CORNER SOUTHWEST QUARTER 26-15-11