

**NORTH 1/16 CORNER SOUTHWEST QUARTER SECTION 29, TOWNSHIP 15 SOUTH,  
RANGE 10 EAST**

- 1) ALVA J. SMITH, COUNTY SURVEYOR FROM 1900 THROUGH 1906, IN SURVEY NUMBER 102, A **PERMANENT SURVEY** RECORDED IN SURVEY BOOK "F" ON PAGES 182 & 183 DATED DECEMBER 10, 1904 AT THE ORDER OF HUME, ET. AL. FOR THE PURPOSE OF LOCATING AND PERMANENTLY ESTABLISHING THE CORNERS AND BOUNDARIES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, ALL IN TOWNSHIP 15 AND RANGE 10, AND RUN SUCH LINES AS MAY BE NECESSARY TO PROPERLY COMPLETE THE WORK, SAID THAT **HE SET A 16" X 8" X 3" STONE MARKED "1/8"** FOR THE PERMANENT NORTH 1/8<sup>TH</sup> CORNER OF THE SOUTHWEST 1/4 OF SECTION 29-15-10 ON LINE AND HALFWAY BETWEEN THE STONE THAT HE SET FOR THE PERMANENT WEST 1/4 CORNER OF SECTION 29-15-10 AND THE STONE THAT HE SET FOR THE PERMANENT CENTER CORNER OF SECTION 29-15-10 ON THIS **PERMANENT SURVEY**. HIS FIELD NOTES ARE IN HIS BOOK 2 ON PAGE 99 IN THE "KRETSINGER COLLECTION" OF FIELD BOOKS, AND THERE IS ADDITIONAL INFORMATION IN PACKET "M 101" IN MISCELLANEOUS DRAWER NUMBER 5 IN THE VAULT IN THE COUNTY ENGINEER'S OFFICE.

**HIS SURVEY NOTES/DRAWING SHOWS THE FOLLOWING INFORMATION:**

- 1) 19.88 CHAINS WEST TO THE 40" X 12" X 1-2" STONE MARKED "1/4" ON THE EAST AND WEST SIDES HE SET OF THE PERMANENT WEST 1/4 CORNER OF SECTION 29-15-10
- 2) 19.88 CHAINS EAST TO THE 18" X 14" X 4" STONE MARKED "C 1/4" ON ONE SIDE AND "H" ON THE OTHER SIDE HE SET FOR THE PERMANENT CENTER CORNER OF SECTION 29-15-10

NORTH SIXTEENTH CORNER SOUTHWEST QUARTER 29-15-10