

CENTER OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 15 SOUTH, RANGE 10 EAST

- 1) ALVA J. SMITH, COUNTY SURVEYOR FROM 1900 THROUGH 1906, IN SURVEY NUMBER 102, A **PERMANENT SURVEY** RECORDED IN SURVEY BOOK "F" ON PAGES 182 & 183 DATED DECEMBER 10, 1904 AT THE ORDER OF HUME, ET. AL. FOR THE PURPOSE OF LOCATING AND PERMANENTLY ESTABLISHING THE CORNERS AND BOUNDARIES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, ALL IN TOWNSHIP 15 AND RANGE 10, AND RUN SUCH LINES AS MAY BE NECESSARY TO PROPERLY COMPLETE THE WORK, SAID THAT **HE SET A 19" X 8" X 5" STONE MARKED "H 1/8"** FOR THE PERMANENT CENTER CORNER OF THE SOUTHWEST 1/4 OF SECTION 29-15-10 AT THE INTERSECTION OF THE LINES FROM THE OPPOSITE 1/8TH CORNERS ON THIS **PERMANENT SURVEY**. HIS FIELD NOTES ARE IN HIS BOOK 2 ON PAGE 99 IN THE "KRETSINGER COLLECTION" OF FIELD BOOKS, AND THERE IS ADDITIONAL INFORMATION IN PACKET "M 101" IN MISCELLANEOUS DRAWER NUMBER 5 AND IN PACKET "M 139" IN MISCELLANEOUS DRAWER NUMBER 7 IN THE VAULT IN THE COUNTY ENGINEER'S OFFICE.

CENTER CORNER SOUTHWEST QUARTER 29-15-10