

**CENTER OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 15 SOUTH, RANGE 10 EAST**

- 1) ALVA J. SMITH, COUNTY SURVEYOR FROM 1900 THROUGH 1906, IN SURVEY NUMBER 88, A **PERMANENT SURVEY** RECORDED IN SURVEY BOOK "F" ON PAGE 168 DATED DECEMBER 30, 1903 AT THE REQUEST OF M. W. LANGLEY, W. M. JOHNSON, W. W. PATTERSON, AND J. H. SMITH FOR A SURVEY FOR THE PURPOSE OF LOCATING AND PERMANENTLY ESTABLISHING THE CORNERS AND BOUNDARIES AND SUBDIVISION OF SECTION 23 AND THE CORNERS AND BOUNDARIES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, ALL IN TOWNSHIP 15 OF RANGE 10 AND RUN SUCH LINES AS MAY BE NECESSARY TO PROPERLY COMPLETE THE WORK, SAID THAT **HE SET A 15" X 9" X 3" STONE** FOR THE PERMANENT CENTER CORNER OF THE NORTHEAST 1/4 OF SECTION 23-15-10 ON THIS **PERMANENT SURVEY**. HIS FIELD NOTES ARE IN BOOK 2 ON PAGE 14 IN THE "KRETSINGER COLLECTION" OF FIELD BOOKS, AND THERE IS ADDITIONAL INFORMATION IN PACKET "M 156" IN MISCELLANEOUS DRAWER NUMBER 8 IN THE VAULT IN THE COUNTY ENGINEER'S OFFICE.

**HIS SURVEY NOTES/DRAWING SHOWS THE FOLLOWING INFORMATION:**

- 1) 20.17 CHAINS WEST TO THE 12" X 8" X 4" STONE HE SET FOR THE PERMANENT WEST 1/2/4 CORNER OF THE NE1/4 OF SECTION 23-15-10

CENTER CORNER NORTHEAST QUARTER 23-15-10